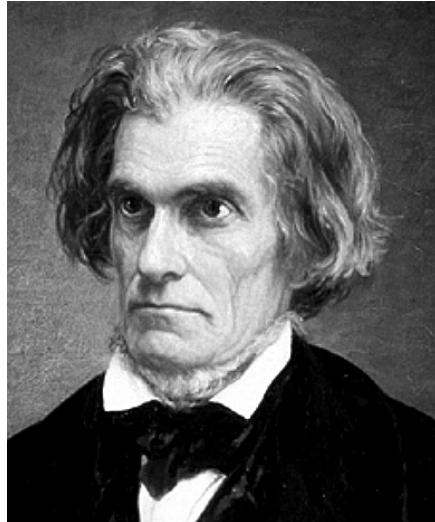


# Greenville Unitarian Universalist Fellowship



John C. Calhoun



John Quincy Adams

## *Arguing About Slavery*



July 3, 2011

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**Reverend Pat Jobe**  
Minister  
**Miriam Davidson**  
Music Director

**Kris Beliakoff**  
Director of Lifespan  
Religious Education  
& Administration

# GREENVILLE UNITARIAN UNIVERSALIST FELLOWSHIP

Sunday, July 3, 2011

## *Order of Service*

<b>Welcome</b>		Steve Compton
<b>Sharing the Hand of Fellowship</b>		Old Friends & New
<b>Prelude</b>		Lisa Lipscomb
<b>Chalice Lighting</b>		Steve Compton
<b>Opening Words</b>		Walter Ezell
<b>* Opening Song</b>	<i>All Whose Boast It Is – # 150</i>	All sing
<b>Story for All Ages</b>		Steve Compton
<b>Community Caring</b>	<i>Please share your joys &amp; sorrows in our Community Memory Book before or after the service.</i>	
<b>Candles of Joys &amp; Sorrows</b>		Steve Compton
<b>Words for Reflection</b>		Walter Ezell
<b>Silence for Reflection</b>		
<b>Offertory</b>		Lisa Lipscomb
<b>Special Music</b>	<i>Once to Every Soul and Nation – # 119</i>	All sing
<b>Sermon</b>	<i>Arguing About Slavery</i>	Walter Ezell
<b>* Closing Song</b>	<i>Lift Every Voice and Sing – # 149</i>	All sing
<b>Closing Words</b>		Walter Ezell
<b>Postlude</b>		Lisa Lipscomb
<b>Benediction</b>		Walter Ezell

**"Joys and Sorrows"**--You may write your Joys or Sorrows in the Memory Book on the table in the front of the sanctuary. These will be read during the "Candles of Joys and Sorrows" segment of the service. If you are not inclined to write in the book, you may also simply light a candle in silence.



~ *Thanks to Our Service Associates* ~

Worship Associate ..... Steve Compton  
Accompanist ..... Lisa Lipscomb  
Ushers ..... Robin & John Del Favero  
Sound Crew ..... Chevar Ray Brown, Richard Fuller & Reed Humphrey  
Flowers ..... Floral Ministry

*\*Please rise in body or in spirit as you are willing and able.*

*Please turn off cell phones, pagers, etc. before our service begins.*

- *Welcome Newcomers!* After the service, you are warmly welcome to join us in the Right Over Flow Room, under the Welcome Banner, for coffee and conversation. Welcoming members will be there to meet and talk with you.
- Recordings of Sunday Services may be ordered and picked up opposite the wooden entrance doors to the sanctuary where the Audio Stand is located or by email to [recorded4uu@gmail.com](mailto:recorded4uu@gmail.com)

Sunday, July 10<sup>th</sup>, 2011, 11 a.m.

***Music From The Movement***

*Jim Scott*

For more information visit [www.greenvilleuu.org](http://www.greenvilleuu.org)

*Spare change in the offering basket goes to help those in need.*

**OUR Mission Statement**

The Greenville Unitarian Universalist Fellowship is a welcoming and accepting liberal religious community. We embrace freedom of thought, encourage spiritual growth and practice social responsibility.

# Highlights in Lifespan Religious Education

*From Babies to Sages*

July 3, 2011



## Classes and Events Today

- 9:30 *Childcare Opens, The Work of Byron Katie*  
9:45 *Course in Miracles, Discussion Group*  
10:00 *No 10 AM children's activities during the summer. Nursery available.*  
11:20 *Classes for children and youth*

## **CYRE DATES TO KNOW.**

July 10<sup>th</sup> – CYRE social at MJ Simpsons river home, late afternoon.

June 22-26<sup>th</sup> – 10<sup>th</sup>-12<sup>th</sup> at General Assembly

July 21-24<sup>th</sup> – Boston Coming of Age trip

August 21<sup>st</sup> -- CYRE Family (all ages) picnic, meeting, and play at Herdklotz Park, 12:30 PM



## **LOOKING FOR LIFE JACKETS....**

Do you have too-small life jackets at home that are collecting dust and taking up space? If so, would you be willing to lend or donate them to CYRE for a children's social that we have planned near the Saluda River on July 10<sup>th</sup>? Please bring all donations/lends to the RE Lobby by the morning of the 10<sup>th</sup>. Make sure your name is on them if you'd like them returned. Thank you - - CYRE Committee

Thank you to Christina, Ben, Ava & Liam Weston for the children's pool party they hosted at their home. CYRE appreciates you very much!



## **Summer fun and social time for 3 year olds through 6<sup>th</sup> grade (with parent, siblings welcome)**

**July 10<sup>th</sup>, 3PM**

There will be a summer social event for the Spirit Play (K3) up thru 6<sup>th</sup> grade group Sunday, July 10<sup>th</sup> starting at 3pm at the Simpsons' residence on the Saluda River. We are planning a potluck meal so please bring a dish to share. Address is 1125 Moody Bridge Road, Cleveland, SC 29635. Please note that there are Class 2 rapids in the vicinity, so life jackets for kids are required!! Other items (other than life jackets for kids and potluck dish) to bring: swimwear, beach chair, boogie board, wet shoes.

## Summer class plans

7/3/2011	Water play - all
7/10/2011	Dog biscuits for Humane Society (children)
7/17/2011	Candle making - all
7/24/2011	Bird seed cones – children Social action – teens
	See email for additional dates
Dates Down the Road:	
9/11/2011	Water Service
9/18/2011	Fall CYRE begins
9/25/2011	Coming of Age Service

### **CYRE Family Picnic August 21<sup>st</sup>, 12:30 PM**

Parents, teachers, children, and youth, please join our families for our annual picnic at Herdclotz Park. We rent the pavilion, share a meal, and play on the playground and/or volleyball field. Soccer and softball options are there too. This year the CYRE committee asks the families to pause for a moment at the picnic to give some feedback about our programming and what they would like to see in the upcoming year. Please bring a drink or side dish to share. We will bring hotdogs (veggie and regular), buns, paper products, and ice.



### **Youth Director Position Available**

Our Youth Director, Sydnie Pye, has graduated from college and is ending her interim youth director position here. We wish her well in her endeavors and we thank her for picking up the pieces when we had an unexpected need last year. We are currently taking applications for Youth Director, 10 hours a week. Want more info? Please contact Kris. Kris's "normal" work days are Sunday through Thursday.



Want to know about what happened at General Assembly? You can talk to one of the following youth/young adults: Katie DuCharme, Kevin Duda, Patrick Duda, Sara Harris, Luke Jobe, Dillard Robertson, MaKensie Schumaker. You can also check out [www.uua.org/ga](http://www.uua.org/ga) for notes, slides, and videos.

## Sunday Adult Religious Education

For more information on these classes, please see your *May Flame*.

**9:30 AM The Work of Byron Katie**

**Facilitator: The Reverend Pat Jobe**

**Ongoing through June 2011. All are welcome  
Downstairs classroom**

**July 17th, 9:45 AM**

**Discussion Group Short Story**

**One morning. All are welcome. Founder's Room**

"The Amish Farmer" by Vance Bourjaily will be the selection for the Short Story Discussion July 17 at 9:45 a.m. in the Founders Room. For more information contact Herb Reeves at hrbvrs7@gmail.com



The UU Women's Book Group will not meet during the summer. Our next meeting is Sunday, September 11th at 9:45am in the Women's Room downstairs. Our book is *The Postmistress* by Sarah Blake. Discussion will be led by Susan Cooper. Questions? Contact Susan at: 288-4912.

### **Earth Spirit News**

We have set dates for fire ceremonies for the next couple of months:

July 30 at 7:00 PM Lamas<sup>is</sup> Sept. 24 at 7:00 PM Mabon.

#### **How to Reach Us:**

Kris Beliakoff, Director of Lifespan Religious Education & Administration

Office 271-4883, Cell 906-5368, Email: [dre@greenvilleuu.org](mailto:dre@greenvilleuu.org)

Dana Couillard, Adult Religious Education Co-Chair, [windwalkermoon@yahoo.com](mailto:windwalkermoon@yahoo.com)

Annie Pal, Adult Religious Education Co-Chair, [anniepal25@gmail.com](mailto:anniepal25@gmail.com)

Kris DuCharme, and Youth Religious Education Co-Chair, [kducharme@charter.net](mailto:kducharme@charter.net)

Steve Duda, Children and Youth Religious Education Co-Chair, [Steve.Duda@aecom.com](mailto:Steve.Duda@aecom.com)

***HAVE YOU EVER*** received a note of encouragement from someone in our Fellowship? If it touched you in some way, you may want to join us in this important ministry. Pastoral Care Team members take turns recording and acknowledging joys and sorrows from the Sunday services. It's a great way to meet new people and you're sure to make some friends who'll never forget your kindness. When we have enough volunteers, each one only needs to take a turn every three months. Contact Mary Margaret Dragoun at 288-6194 or [colorclaycafe@mindspring.com](mailto:colorclaycafe@mindspring.com) for more information.



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## United Ministries Needs Your Help

Place of Hope, our day shelter for the homeless, needs travel size bars of soap and toothbrushes. Emergency Assistance needs individual packets of dry milk and canned Treet or Spam. Thank you in advance for considering purchasing these items when you are shopping.

~ Congregational Care Items ~  
*We extend our loving support to:*

Pat Jobe who's comforting close friends on the loss of their young daughter in Charleston.  
Ashley Masters, former member now living in Asheville, who's discovered she has a serious food allergy.  
Carol Ball whose brother is struggling with complications following a bone marrow transplant and needs clarity to decide his future course.  
Lynda Molnar who's father, Eric C. Powell, passed away June 30<sup>th</sup>.

*We celebrate with:*

Kristy and Ian Williams on the birth of their eight-pound baby girl, Nora.  
Jane McLean and Alan Johnstone on the seventh wedding anniversary.  
Walter and Carole Lavash on their 41<sup>st</sup> wedding anniversary.

If you or a member of your family are in crisis or are hospitalized, please contact Pat Jobe at 843-708-1033 or contact the office during office hours. Pat is available 24/7 for emergencies, but other needs can generally come through the office. Pat is working on getting a local cell phone.

## Southernside Help Needed

We have had a great year so far preparing sandwiches for Southernside. Thank you to everyone who continues to be part of this important work! We have volunteers to prepare lunches for June and August, but are still in need of volunteers for July, and September-December. If you want to volunteer please contact Francine Proulx at 704-3263 or e-mail me at [theproulxfamily@mac.com](mailto:theproulxfamily@mac.com). This is a great project for Covenant Groups. We have a complete set of instructions on what to do and where to bring the food.

Thank you, Francine Proulx

## *The Present Crisis*

James Russell Lowell

When a deed is done for Freedom, through the broad earth's aching  
breast  
Runs a thrill of joy prophetic, trembling on from east to west,  
And the slave, where'er he cowers, feels the soul within him climb  
To the awful verge of manhood, as the energy sublime  
Of a century bursts full-blossomed on the thorny stem of Time.

Through the walls of hut and palace shoots the instantaneous  
throe,  
When the travail of the Ages wrings earth's systems to and fro;  
At the birth of each new Era, with a recognizing start,  
Nation wildly looks at nation, standing with mute lips apart,  
And glad Truth's yet mightier man-child leaps beneath the Future's  
heart.

So the Evil's triumph sendeth, with a terror and a chill,  
Under continent to continent, the sense of coming ill,  
And the slave, where'er he cowers, feels his sympathies with God  
In hot tear-drops ebbing earthward, to be drunk up by the sod,  
Till a corpse crawls round unburied, delving in the nobler clod.

For mankind are one in spirit, and an instinct bears along,  
Round the earth's electric circle, the swift flash of right or wrong;  
Whether conscious or unconscious, yet Humanity's vast frame  
Through its ocean-sundered fibres feels the gush of joy or shame;--  
In the gain or loss of one race all the rest have equal claim.

Once to every man and nation comes the moment to decide,  
In the strife of Truth with Falsehood, for the good or evil side;  
Some great cause, God's new Messiah, offering each the bloom or  
blight,  
Parts the goats upon the left hand, and the sheep upon the right,  
And the choice goes by forever 'twixt that darkness and that light.

Hast thou chosen, O my people, on whose party thou shalt stand,  
Ere the Doom from its worn sandals shakes the dust against our  
land?

Though the cause of Evil prosper, yet 'tis Truth alone is strong,  
And, albeit she wander outcast now, I see around her throng  
Troops of beautiful, tall angels, to enshield her from all wrong.

Backward look across the ages and the beacon-moments see,  
That, like peaks of some sunk continent, jut through Oblivion's sea;  
Not an ear in court or market for the low foreboding cry  
Of those Crises, God's stern winnowers, from whose feet earth's  
chaff must fly;  
Never shows the choice momentous till the judgment hath passed  
by.

Careless seems the great Avenger; history's pages but record  
One death-grapple in the darkness 'twixt old systems and the Word;  
Truth forever on the scaffold, Wrong forever on the throne, --  
Yet that scaffold sways the future, and, behind the dim unknown,  
Standeth God within the shadow, keeping watch above his own.

We see dimly in the Present what is small and what is great.  
Slow of faith how weak an arm may turn the iron helm of fate,  
But the soul is still oracular; amid the market's din.  
List the ominous stern whisper from the Delphic cave within,--  
'They enslave their children's children who make compromise with  
sin.'

Slavery, the earth-born Cyclops, fellest of the giant brood,  
Sons of brutish Force and Darkness, who have drenched the earth  
with blood,

Famished in his self-made desert, blinded by our purer day,  
Gropes in yet unblasted regions for his miserable prey;--  
Shall we guide his gory fingers where our helpless children play?

Then to side with Truth is noble when we share her wretched crust,  
Ere her cause bring fame and profit, and 'tis prosperous to be just;  
Then it is the brave man chooses, while the coward stands aside,  
Doubting in his abject spirit, till his Lord is crucified,  
And the multitude make virtue of the faith they had denied.

Count me o'er earth's chosen heroes,--they were souls that stood  
alone,

While the men they agonized for hurled the contumelious stone,  
Stood serene, and down the future saw the golden beam incline  
To the side of perfect justice, mastered by their faith divine,  
By one man's plain truth to manhood and to God's supreme design.

By the light of burning heretics Christ's bleeding feet I track,  
Toiling up new Calvaries ever with the cross that turns not back,  
And these mounts of anguish number how each generation learned  
One new word of that grand Credo which in prophet-hearts hath  
burned  
Since the first man stood God-conquered with his face to heaven  
upturned.

For Humanity sweeps onward: where to-day the martyr stands,  
On the morrow crouches Judas with the silver in his hands;  
Far in front the cross stands ready and the crackling fagots burn,  
While the hooting mob of yesterday in silent awe return  
To glean up the scattered ashes into History's golden urn.

'Tis as easy to be heroes as to sit the idle slaves  
Of a legendary virtue carved upon our fathers' graves,  
Worshippers of light ancestral make the present light a crime;--  
Was the Mayflower launched by cowards, steered by men behind  
their time?

Turn those tracks toward Past or Future that make Plymouth Rock  
sublime?

They were men of present valor, stalwart old iconoclasts,  
Unconvinced by axe or gibbet that all virtue was the Past's;  
But we make their truth our falsehood, thinking that hath made us  
free.

Hoarding it in mouldy parchments, while our tender spirits flee  
The rude grasp of that great Impulse which drove them across the  
sea.

They have rights who dare maintain them; we are traitors to our  
sires,  
Smothering in their holy ashes Freedom's new-lit altar-fires;  
Shall we make their creed our jailer? Shall we, in our haste to slay,  
From the tombs of the old prophets steal the funeral lamps away  
To light up the martyr-fagots round the prophets of to-day?

New occasions teach new duties; Time makes ancient good  
uncouth;  
They must upward still, and onward, who would keep abreast of  
Truth;

Lo, before us gleam her camp-fires! we ourselves must Pilgrims be,  
Launch our Mayflower, and steer boldly through the desperate  
winter sea,

Nor attempt the Future's portal with the Past's blood-rusted key.